Saint Meinrad Kyriale

Columba Kelly, OSB
Mass I

G

lo-ry to God in the high-est, and on earth peace to

peo-ple of good will. We praise you, we bless you,

we a-dore you, we glo-ri-fy you, we give you thanks

for your great glo-ry. Lord God, heav-en-ly King,

O God, al-might-y Fa-ther, Lord Je-sus Christ,

on-ly-be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world:

have mer-cy on us. you take a-way the sins of the world:
receive our prayer  You are seated at the right hand of
the Father: have mercy on us. For you alone
are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
the Father. Amen.

This chant is based on Mass I (Lux et Origo) in the Roman Kyriale. and was originally designated for the Easter Season. The Glory to God is based on Gloria I, from the X century.
Mass X

Glory to God in the highest and on earth peace to people of good will. We praise you, we bless you,
we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. Lord Jesus Christ
On-ly-be-gotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

This chant is based on Mass X (Alme Pater) in the Roman Kyriale and was originally designated for the Marian feasts. The Glory to God is based on Gloria X from the XV century.
Mass XI

ORD, have mercy. (twice)

Christ, have mercy. (twice)

Lord, have mercy. (twice)

Glory to God in the highest, and on earth peace
to people of good will. We praise you, we bless you,
we adore you, we glorify you. We give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ,
On-ly Be-got-ten Son. Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; You take a-way the sins of the world,

re-ceive our prayer, you are seat-ed at the right hand

of the Fa-ther: have mer-cy on us. For you a-lone

are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther.

A-men.
Holy, * Holy, Holy Lord God of hosts
Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he
who comes in the name of the Lord

Hosanna in the highest.

AMB OF GOD, * you take away the sins of
the world, have mercy on us. Lamb of God,*
you take a-way the sins of the world, have mercy
Lamb of God, * you take away the sins of the world, grant us peace.

These chants are based on Mass XI (Orbis factor) in the Roman Kyriale. and were originally designated for Sundays in ordinary time.

The Lord Have Mercy is based on Kyrie XI, from the (X) XIV-XVI century. The Glory to God is based on Gloria XI, from the X century. The Holy is based on Sanctus XI, from the XIV-XVI centuries. The Lamb of God is based on Angus Dei XI, from the XIV century.
ORD, have mercy. (repeat)

Christ, have mercy. (repeat)

Lord, have mercy. (repeat)

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord
Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
O - ly, * Ho - ly, Ho - ly Lord, God of hosts Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

AMB OF GOD, * you take a-way the sins of the world, have mer-cy on us. Lamb of God,* you take a-way the sins of the world, have mer-cy
on us. Lamb of God, * you take away the sins of the world, grant us peace.

These chants are based on Mass XII (Pater cuncta) in the Roman Kyriale and were originally designated for feast days.

The Lord Have Mercy is based on Kyrie XII, from the XII century. The Glory to God is based on Gloria XII, from the XII century. The Holy is based on Sanctus XII, from the XIII century. The Lamb of God is based on Angus Dei XII, from the XI century.
Mass XV

ORD, have mer–cy.  (repeat)

Christ, have mer–cy.  (repeat)

Lord, have mer–cy.  (repeat)

Glory to God in the high–est, and on earth peace to people of good will. We praise you, we bless you,
we adore you, we glorify you, we give you thanks
for your great glory, Lord God, heavenly King,
O God, al–mighty Father.  Lord Je–sus Christ,
on-ly-be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world,

re-ceive our prayer, you are seat-ed at the right hand

of the Fa-ther, have mer-cy on us. For you a-lone

are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther,

A-men.
Holy, holy, holy Lord, God of hosts, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Amb of God, * you take away the sins of the world, have mercy on us. Lamb of God, * you take away the sins of the world, have
mercy on us. Lamb of God, * you take away the sins of the world, grant us peace.

These chants are based on Mass XV (Dominator Deus) in the Roman Kyriale and were originally designated for feast days.

The Lord Have Mercy is based on Kyrie XV, from the XII century. The Glory to God is based on Gloria XV, from the X century. The Holy is based on Sanctus XV, from the X century. The Lamb of God is based on Angus Dei XV from the (XII) XIV century.
Mass XVII

ORD Je-sus, have mer–cy. (repeat)

Christ Je-sus, have mer–cy. (repeat)

Lord Je-sus, have mer–cy. (repeat)


Bless–ed is he who comes in the name of the
Lord.   Ho- san-na   in   the high-est.

AMB OF GOD,   * you take a-way the sins of
the world,   have mer-cy on us.   Lamb  of   God,   *
you take  a-way the sins  of  the world,   have mer-cy
on us.   Lamb  of   God,   * you take  a-way the sins
of  the world,   grant us peace.

These chants are based on the Kyrie of Mass XVI and the Sanctus and Agnus Dei of Mass XVII in the Roman Kyriale. Mass XVI was designated for ferial days and Mass XVII for the Sundays of Advent and Lent.

The Lord Have Mercy is based on Kyrie XVI, from the XI-XIII century. The Holy is based on Sanctus XVII, from the XI century. The Lamb of God is based on Angus Dei XVII, from the XIII century.
Mass XVIII

ORD, have mercy. (repeat)

Christ, have mercy. (repeat)

Lord, have mercy. (repeat)

O - LY, * Ho - ly, Ho - ly Lord, God of hosts. Heaven and earth are full of your glory

Ho - san - na in the highest. Blessed is he who comes in the name of the Lord. Ho - san - na in the highest.
AMB OF GOD, * you take away the sins of the world, have mercy on us. Lamb of God, * you take away the sins of the world, have mercy on us. Lamb of God, * you take away the sins of the world, grant us peace.

These chants are based on Mass XVIII in the Roman Kyriale and were originally designated for the ferial days of Advent and Lent.

The Lord Have Mercy is based on Kyrie XVIII, from the XI century. The Holy is based on Sanctus XVIII, from the XIII century. The Lamb of God is based on Angus Dei XVIII, from the XII century.
Ambrosian Gloria

G

lo-ry to God in the high-est and on earth peace to

peo- ple of good will. We praise you, we bless you,

we a- dore you, we glo- ri- fy you, we give you thanks

for your great glo- ry. Lord God,

heav- en- ly King, O God, al- might- y Fa- ther.

Lord Je- sus Christ, on- ly- be- got- ten Son,

Lord God, Lamb of God, Son of the Fa- ther,

you take a- way the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Glory to God is based on Cantus ad libitum Gloria IV (more ambrosiano) from the XII century.